

Saturn Neptune in Aries in 2026

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Complete Transcript

Alright, everyone, welcome to this class. Focusing on, it's both the core transits of 2026, but the ground is really looking deeply at the Saturn-Neptune conjunction in its new phase in Aries. I have been on this amazing journey preparing this talk last night. As is common, I woke up in the middle of the night and I'm like, alright. Gotta write and so I began writing and I was thinking I would just read what I was writing, because there's just so much clarity and then it became 10 pages of like a Word document, like a small font, and so there's no way in the world that is going to be shared today in its entirety.

So as always, I'm just really internally giving this over to how this talk can be truly of benefit and truly helpful for all of us on our journey. And that's where I want to start. When we're looking at Saturn and Neptune as a whole, in general, and this is something I've been speaking to a lot on my channel, we are looking at the relationship between structure and form and the roles that we play, and meaning, purpose. And I like to say that with Neptune, we don't create meaning. We didn't invent truth. It is. That's always like the deeper teaching of Neptune, pointing us, redirecting us to something that we can't possess, or control, or even comprehend, actually.

Because that which we are, that which is true, is. And the the true Neptunian journey is becoming available to that, surrendering to that, living with that. There's always this principle of faith and trust in the unknown and in the unseen, more so than the seen and the known. Now, what is the seen and the known? Well, that's Saturn. Saturn very tangibly corresponds to the parameters, the limits, the boundaries, the... anything that is defined. Like Saturn literally corresponds to in its entirety anything that can be measured and defined and articulated within time and space. In fact, if it's being articulated, then we know it's manifesting within time and space.

And so all of these things, of course, naturally seem so much more real than the intangibility of truth, of God, of your... like when we talk about God, we're like, do you believe in God, but, but do you believe in this pen? It's it's almost like funny to think about it. For the majority of us and the world, this pen is an irrefutable fact. Whereas ideas like God or the truth or the Tao are like, yeah, I don't, I'm agnostic, I don't know. And yet it kind of makes sense because something that is so permeatingly real probably couldn't and shouldn't be as definitive as a pen, because this

pen starts and ends somewhere. This, this pen also is very designated. Tool. It serves for writing, and it doesn't serve for other things.

And this function can be broken. This pen can break, I can lose this pen. I can be aware of it, or I can be unaware of it. I might know it exists, or I might not know it exists. It's very conditional. So it kind of makes sense when you think about it that the most real thing actually should be sort of intangible, to the point where it's even so, so easy to be unsure of its existence. That's like just the amazing... it's absolutely amazing. Paradox perhaps. That's why it's always a Zen Cohen, right, like the the awakening is sort of like, it's a trick, the most real thing is the most evident, it's the most alive, it's closer than close, and it's invisible, so to speak, but it's also not invisible. And this is the sort of paradox embedded in the Saturn-Neptune relationship.

And I always like to say that the... the trick, this is kind of like Saturn corresponds to the devil, in the sense that the trick of the devil archetype is to give a lot of value and meaning to structure and form, where the idea of success, or becoming someone, or being important, or gaining the things in this world that we think are valuable and important that define us becomes so real that we live this life and we literally think that this whole life is about becoming more attractive, getting that job that we want, becoming successful, being rich, becoming available to our party of sexual interests and all of the things that we've deemed and valued in this world as worthy for our life. And of course, we do have, like, a part of this world, we have goals, and we are actually on a Saturn level, ambitious, and we're growing things, and we're developing things, but the trick that we really do get caught up in is empty materialism of the Saturn dimension. That's where structure becomes its own god.

So we become so obsessed, so consumed with the seeming importance of this world for its own sake. And in my long like 2 or 3 hours of writing last night, one piece that I was really coming back to is this passage, and this is sort of repeated several times in A Course in Miracles, around this idea that maybe it's easy for us to say, I want this or I want that, but if we're honest, it's actually very hard for most of us to sincerely answer the question, for what? Why? Why do I want this? I mean, it seems easy like I, I want to work out. Why? Well, to become healthier, to have a better body, but why? What is that for?

There's this one particular example, you know, you might know that you want to call someone, and that you think that that's what the phone is for, but you may not know why. What is this relationship for? What is the purpose of that relationship? What is the purpose of your body? What is the purpose of all the things that we've given so much value and meaning for? So we think the purpose is the... the... are the values that we've ascribed to our life. But there's actually a deeper purpose. There's something far more real and essential that is at the core of all the people, places, and things that we've given meaning to.

This is a big part of the redirection, the reorientation of Saturn with Neptune, where structure isn't purposeful for its own sake. Structure becomes an empty vessel to allow for the animation and the execution of truth, to be form dancing, empty and sort of open at its core, to be an instrument for the love that we are, for the greater purpose, and it's the oneness that is eternal. It is the oneness that is bringing and drawing all of us home back to itself, together. Without that consideration, it's like, because I'm here to become successful, or because this thing is important, or this thing is important, but everything, ultimately, from a Saturn-Neptune perspective, ultimately, even if it's like really wonderful for a while, it's just a sandcastle.

Fame and importance and success and getting the things in the world that we want, time washes it away. You know, it's like really good for a while, and then it just sort of falls away, and we're redirected to, well, what was that for? What is this for? I've had this experience as a father. Often, when talking about the stresses of my life, like coming home from work, you know, I might be, like, doing sessions or classes or maybe I'll go to a cafe to spend the day writing or doing back end stuff, emails, and I'll get home, and I'll have 3 kids and a dog enthusiastic about being with me. And it's beautiful, it's wonderful, and they all love me and I love them and it's just so sweet, but then there's this deep psychological overwhelm where I have 2 hands.

I'm tired, and all these beings need me. And I'll spend a lot of my time literally holding two kids at once for long, extended periods of time. And I've often lamented that it just feels like a lot of management, that there's not enough me for them. I don't know how to meet their needs and stay centered and grounded at the same time. And people have often told me, I mean friends and even like counselors and teachers, they said, Ari, your father. It's just how it is. It's stressful. It's a lot. This phase will pass. It's a lot of work. And I've really not liked that answer.

And this past weekend, while I've been in the field of contemplation for today's class, like I really got with my heart but with some, with some, like, oomph, this passionate sense of, that's just how it is. For who? Being a father, it's just stressful, it's just kind of how it is. For who? For me? Do I agree with that? Is that what I choose to accept about this human life that, oh, it's just stressful. Is that what I would accept as a host to God? As an instrument, as a child of something profoundly divine and holy. In accepting and claiming that my essence is purity and holiness, that I am an instrument for something that I can't even understand, yeah, but stress and overwhelm is just kind of a part of it. Something in that feels deeply untrue, but deeply untrue.

Almost like its untruth points to a deep confusion that we've all kind of agreed upon, that this world is suffering. Oh, whoopsie. I gotta buy credits cause I forgot that. Give me a moment, guys. I need to allow for more people to enter into. There we go. There's like a cap at 99 and I forgot to order more more. There you go. Okay, that was easy. Now people can come in. That's funny how that works.

It's like there's like a deeply embedded acceptance, where we come into this world and we're told, it's gonna be about difficulty and stress and you can't change that. And this is different than like that Buddhist teaching that says life is like, you get struck by an arrow, and it's, there's pain, there's suffering, but then, like, the real human suffering, the real human delusion, is the second arrow that we inflict upon ourselves. So, in Saturn, there are all these deeply embedded subconscious beliefs and ideas that being a human, having a human experience, equals innately some level of dysfunction and difficulty.

I mean, if we're really honest with ourselves, that level of conditioning is so deeply embedded. Living in a state of dysfunction. Living in a state of distress. As a normalized state and I was talking to someone recently and it's lamenting that in my family children have even gotten cavities so young, I'm like, oh. Teeth shouldn't be getting cavities and it's like so much, so much pain to actually consider how, how young and how easy it is for disease to set in, and I experienced that too. And this person said, oh, that's normal, everyone gets that. And there's something deep in me that says, yeah, it's normalized in today's society.

But I know deep within that that's not how we were created to be. Not to try to be pure, you know, puritanical about life, but do you see the point that I'm bringing forward? How deeply embedded these beliefs and these conditionings are? That life just equals this burden of stress. And we hold on to it, and we say to other people, you're doing well. If it's stressful and difficult. You're doing well if you're managing to keep yourself afloat in the midst of dysfunction. And I believe the core of this are these deeply conditioned beliefs that we're not worthy of something better.

Almost to the point, I can find this in myself, to acknowledge that we are worthy, that I am worthy of something better, almost comes with, like, a little bit of guilt. Who am I to want happiness? Who am I to want to feel joy? Who am I to claim and even open to the possibility and my birthright for peace? If we're honest, I think for many of us, there's sort of a deeper undeserving that even claiming that comes with some sense of guilt.

This is what's happening with Saturn-Neptune, in general. All of the frames of meaning and importance, value and status, including the suffering and the hardness that we just assume to be a part of this life, this is being broken down. And the deepest question that I find is really relevant is to be asking the question, what life am I living? Is this the one that I truly choose? Or is this the one that I've been taught? Is this the one that I want, that I truly believe is right for me? Or is it a conditioning that I've just accepted as true? And what for? What is this for?

What am I doing? You know, one of the hardest Adyashanti once said, in speaking about awakening, he said, if you want to understand awakening, just whatever you are doing right now, stop. Like, just stop. Because that stopping brings us face to face with the momentum of

whatever self we're trying to uphold. More often than not, the stopping is really, really difficult, because there's so much built around the person that we're trying to become.

And becoming somebody is a little bit of a tricky game. If you listen to RAM Dass, he often talks about us getting caught up in the game. Like, we take it really seriously. We get really stuck on becoming this person. And so we're becoming this person. I am somebody, I am this identity, I am this astrologer, I am... and we need the world to conditionally reflect back to us the person that we need to be. And it's a very conditional relationship to life.

This conditional relationship to life says, I'm really really sensitive to what is and is not reflected back to me. How another person feels about me, how they look at me, how they respond. Because the person that I'm needing to be needs to be sustained and upheld by the conditionality that I'm putting onto life. And if life doesn't meet those conditions, something in us is revealed. Something deeply tender and afraid and vulnerable is brought to the surface.

What's really happening behind all of the conditionality and the somebody that we're trying to uphold is a deep belief that if I'm not this somebody, what's actually true is going to be exposed, and what's true is, I'm a bad person. I'm unlovable. There's something fatally wrong and horrible about me. And so, if that part of our self is exposed, it's like all of it's gonna come true and what's funny about it is we're not bad. There isn't something horribly wrong and like chronically unforgivable about us. But we actually believe that there is. And so because we believe that it is, it's a secret.

That we're telling ourselves. It's like a deep hidden secret that we don't want anyone to find out who we really are. So we keep our actual reality of shame, our deep sense of wrongness hidden, and we protect it in the mask of the somebody that we think will make us feel loved. So much of this is the approval, the ways that we've learned to be to get the sticker, the ways that we've learned to be in order to be likable and to receive the approval of our projected authority figures.

And we take that into our Saturn lives, and we built such a profound framework and structure, and I tell you, you know, as someone who is endeavoring to become successful in my business, I'm trying to create stability in my work to support my family and, you know, has an agenda to kind of grow in the Saturn business world, right? How incredibly easy it is and almost like how necessary it is and has been for me to continually face where my identity gets wrapped up around it. Because in many ways, speaking for myself, as a child, this has been fascinating for me. This Saturn-Neptune's happening in my 7th house, uh, both the end of Pisces and the beginning of Aries in the Porphyry house system is in my 7th, and a part of the deeper reflection that has been coming is, at a certain point in my life, I learned that if I can be a good listener and

help other people get their needs worked out and be heard, then I will be liked and I will be valuable.

So I got a lot of Libra stuff, right? So, like, early in life, I was my mother's counselor. Early in life, I learned how to, you know, people will like me if I can be useful for them in that way. And it's like this whole identity construct that I've been questioning, wow, at what point did I become a counselor? Like, at what point did I learn or decide that this is what I'm doing with my life and it's been a huge unraveling, like, massively. To the point where, for me, in 2026, there's a bringing a lot... I'm writing this down, because this is a part of the theme that I'm going to come to later, bringing a lot of my energy back to my center, cutting back on many of the ways that I've been available, and sort of questioning and reflecting, big Saturn keyword, what is it like to be in this world without all that baggage? Without that identity of, this is the role that I should play in order to be lovable and acceptable. Who am I without that?

So... yesterday when I was in the field just contemplating this class, a song came to mind. And I took, I couldn't figure out, I thought it was, I thought it was Pearl Jam. But it ended up being Hootie and the Blowfish. So I was learning the lyrics and the song last night and I'm gonna sing it for you guys right now, cause I really think that this song speaks so deeply to a lot of what's emerging right now, so I'm gonna sing this song, then we're gonna sort of jump into some of the more nuanced aspects of today's class. And singing is like a really good thing for me to do in order to kind of come back into a more body experience or like non-mental place. Okay, here we go, guys.

I'm... Why you punish me? A wave crashing into the shore. You wash away my dreams. Why you all go away. Somewhere to go. You left me crying. And oh, pain and sorrow running. Cause tomorrow is just another day. And don't feel in time. Don't understand. Jordan killing in the street. Dine for the color rank. Take the red and the blue. Wash them in the ocean, make them. Maybe their mothers won't cry. Night... Time a-wastin', time a-walking you ain't no friend of mine. I don't know where I'm going, I think I'm out of my mind.

Alright, and a phrase that I want to repeat in this... the very end. Time without courage, time without fear, is just wasted. Time. Alright, I think there's a lot in that song, besides just being a really beautiful melody throwback. Time can feel very punishing. Be it aging. We adjust these circumstances that are completely out of our control. We can just feel innately here vulnerable in this life experience to the whims and the uncontrollable nature of time and just what happens, almost a futility setting. There's a sort of very Neptunian quality to the song. What's the point? What is it for?

And again, that question, what is it for, is the deepest question I think we could be asking. Because a part of what we are all learning to do, in the greater unfolding of the Saturn-Neptune

phase, is a re-designation of purpose and meaning to time, to why we are here. What is it for? The answer I find is not the illusion that we've projected, that which we've decided it is for, but something deeper, something that is actually so deeply authentic and true and relevant to who we are, but it's also not necessarily of our own making. Someone once asked me a question recently, do you think that it's, it's constructed that every single person in this lifetime can fulfill their dreams and their desires. The answer to me is, the greater dream and purpose of why we are here and who we are created to be is promised. It is not a question of if. It's inevitable. It is true.

That which we are is what we are, and the greater purpose of time can only simply be put off in time. As I often quote in A Course in Miracles, the highest understanding of time is to learn how to use time constructively, and when it's no longer relevant for our learning, it will cease to exist. It really strips it away that time really has no purpose or meaning greater than that. So, the greater dreams, that which inspires us, that which is of essence to our deepest connection to the divine and to the love that we are is actually more real. It is so inevitable. But what makes it feel far away, what makes it feel like an impossible dream, is 1 we've been conditioned to believe that this life is for something else.

And so this something else, again, this pen feels a lot more real than these deeper aspirations of truth. And also, what makes it feel so far away is we aren't disciplined to think of life in those ways, so we often think of life as punishing us. We often think of ourselves as very small, very weak, very vulnerable, very inkeepable. Not strong enough to meet the challenge and the difficulties and the whims of life experience. That it, in fact, is doing something to us and hurting us. So part of what's being restructured as we move into this new phase is a growing, matured agency, to begin to actually construct a way of understanding ourselves that is much more co-creative, engaged and ready, to receive and accept what is given us.

And this is a matter of interpreting and understanding that life is fundamentally here for us. There's this teaching that I've often repeated that I'll bring forward here. I once received the stream, where the words came that says the highest way to understand every experience is as affirming and respecting the fact of our freedom. That life isn't here to control us or limit us. And so when we think about the parameters in the ground of Saturn, the limits, the boundaries that come with life. I mean, we're in bodies, we have limits, all that is very real. But its purpose is to free us. Its purpose is to help us and support us in affirming the fact of our essential freedom.

Oftentimes, we're seeking freedom in form. We're seeking freedom from circumstance, from the limits and the impositions that we don't want to control us. But we're not seeking freedom in our mind. We're not seeking the only true freedom that I believe actually exists, which is the freedom to understand that there's only what we are. So I'm gonna offer two points, and I'm

gonna go into some more nuanced, detailed slides, moving us into the intricacies of this new phase. But these are, um, prayerful reflections that are alive to share now. A question that I often get that I think is a lie for all of us in many ways is, do we have free will? Right, is it all just happening? Do we have to put in effort? Is it all predestined?

What arises for me is, very often, our notion of free will is linked to and constructed around the somebody, the identity that we're trying to uphold. So, who we are wanting to be will then perceive choices and options, optionality in life relative to that person that we want to be. If we're looking at trying to become a more successful, liked popular person, we're gonna see life through that lens. The optionality that exists in life will conform to who we want to be. And so we're gonna see choices relative to that. Do I make this choice? Do I make that choice? If it's about our body or our diet, do I eat this or do I eat that? Whatever we're wanting to be determines the field of what we perceive as out there.

We literally become aware of options when we no longer are concerned with that person, with that somebody. From the perspective of the love that we are, there's sort of a choicelessness to it. And this is, this is not something I understand, because whenever I contemplate it, I access there is choice in the present moment, there's always that internal sense of I'm choosing. But that choosing becomes more so one of, am I choosing to orient to the truth or my illusion? Am I choosing to sustain an illusion of becoming this person that I think I am, or am I coming back to the truth? Am I going to be the astrologer or the person that needs life to give this to me and think of me and this, this, and that way? Or am I gonna come back to what's true? Which has nothing to do with any story that I've ever had. Then when we come back to what's true, it's almost as if the path is just designed for us.

And it's really hard to comprehend or grasp what become is available in the present moment. And the best way that I can understand this is the child. The child can envision themselves to be all kinds of things, and in their little play space, there's a lot of choices. What toy do I play with? Who do I want to pretend myself to be? But from the perspective of their loving parent, there's a track. There's a path that that parent has set for them. That child can be as playful and imaginative as they want. But their parent has a path for them. That pathway has nothing to do with anything this child has envisioned. This child doesn't have to understand it, but this parent knows a child to their core. This parent wants only what is good for that child.

And that wanting what is good doesn't, you know, deflect away from the individuality of that child. It's not... I'm gonna make sure you become the successful, I remember a girl in school, in elementary school, learning when I was very young that her parents wanted her to go to Harvard. And she was like only 12. You know, this loving parent won't hold this delusional projection of what your success will look like. It's deeply aware of all the gifts and the capacities and skills and the unique qualities and the karmic parameters as well, of who we are and where

we're coming from. And it only wants us to grow into our highest, most loving, beautiful potential. We're all that we are. Every skill, every capacity, is used as an instrument for the greater truth of what we always have been. Nothing is denied. Nothing is alienated. Nothing is shamed.

And so this parent is so deeply wise and so deeply loving. But to that child, so often that child is gonna feel blocked and limited. That child is gonna feel repressed, is going to feel frustrated. It's going to have the story. I can't get what I want, and people ask me. Can I get what I want? Can I get what I want? And it's such a tricky territory. Because it's getting what I want is often linked to, I'm trying to be this person wherein this experience is going to define my success in life. Getting this partner, getting this job, making more money will define me. But you are so much greater than that. And so it's hard to answer those questions, because really what's needing to happen is a pivot, a shift, a reorientation, to become aware of the identity structure that's actually trying to protect itself, in giving value to all the things that we think we want in this world.

If I let go of that, then I'm gonna find out that I'm a failure, that I'm worth nothing. This loving parent will give you everything that is absolutely right for you. But we need to let go of the conditionality that we've placed upon it. This is, again, that trust in the unknown, in the wisdom and the intelligence, because in this case, this loving parent, it's right here, it's right now. This is the prayer that I, that I offer to us as we move into this next phase of life and as we move into this next phase of today's class. Let's ground in this prayer.

No matter where we're coming from or who we fought ourselves to be, no matter what's worked and what hasn't worked, and what's been painful and what's been hard, and where we feel our hopes and our dreams are being squelched by the forces of time. Where we feel the hopelessness, or the betrayal, or the victimization of life and feeling weak and small. May we open to just the slight sliver of faith and availability and willingness to trust. To trust in God's will for us, to trust in the greater plan that holds all of us with this inexpressible love and care. That if we really knew that love and care, there would be nothing but gratitude. And I find that gratitude is just simply the result of accessing the truth of this love. Gratitude is what happens when we actually access how loved we are. And the impulse of that gratitude is to be thou love, is to give back. Is to say thank you, thank you, let me get back from this place.

So let this be a path that opens and opens and opens for us. It seems, seems, seems so hard. And the mess of the identity that we've created. All the things that we've tried to be, and all the pain and the hurt and the suffering that we've created for ourselves and others. And the entanglements of selfhood that we've created. All of that is like nothing, it's like nothing. It can be undone. As we let the wise parent lead the way. You know, when, when my children get into a conflict, it feels very real and hard, and you can see how much identity is built up around it. I

was playing, but she took it from me and I don't, you know, so much. You can see from the parent's perspective.

Oh, this child took this toy because they wanted what they couldn't have. They didn't understand that there's enough for everyone. This child that lost a toy feels like they've lost something. They don't understand that they're actually still whole and complete in love, and they can have whatever they want. I get really stuck in these conditional experiences of gain and loss and being hurt. The parent will be wise and use every experience to re-pivot and redirect us toward the truth. I met an elderly woman recently, who was talking about her, her experience with her children who themselves are now elders and I was so inspired by, or becoming elders, by what she said, she said that when, when she was raising her kids.

You know, she, she, you know, put really healthy lunches in her kids' children box, in their lunch box. And one day our children came back from school, and they were complaining, um, no one wants my food. She's like, what do you mean? Everyone's sharing food, but no one wants to eat what we're eating, and I feel so left out. And so she thought about it, she's like, oh yeah, yeah, cause, you know, you eat different and it's okay for you to eat the way you eat. But would you like to share and what you realized was, let me give you some snacks that other kids like, that you can share with them. I mean, I don't have an opinion about that, I just think it's brilliant, you know, would I do that, I don't know, but like, I just love the creativity.

Like your child wants to share, but you don't have any food that the other kids would eat, so let me put food that the other kids would like. It's such a, it's such a kind and compassionate and non-judgmental and that's the point, it's non-judgmental. There's this capacity to apprehend, um, a way of thinking that is seeing each opportunity as an opportunity for healing. Each opportunity is an opening to an opportunity for reconnection. What, what an attitude, I mean, just like to hold that perspective in life where every conflict offers a path towards healing. It's not even a conflict to solve, it's like the conflict is revealing an opportunity for a reuniting and a remembering of love that actually restores strength for everyone involved.

I've encountered friends recently who have expressed a deep crystallized hate. And I noticed like, well, hate happens for me. I feel hate and resentment like that energy is in all of us. And I, I really remember that this, the practice is to not bypass it, um, but also to not allow it to become so real that it becomes us. Our fear, our hate, our victimization, our alienation, we actually have to meet it, we have to see it, we have to reveal it, in order to be open to the creative solution that we can't think of ourselves. So we have to meet it first. But it's also really important that we don't get so stuck on it, that we get caught up in it and we think it's who we are. That we actually think other people are doing that thing to us. And then we hate them for that. We actually think life is being this thing for us and we hate life for it, that I am this thing and life is

this thing. It's a very tricky place. We want to lighten the load on this journey. Not add more wheat, okay.

So, we're gonna go into some, uh, the next phase of this talk, and I'm gonna go deeply into just unpacking what does it mean for this conjunction to be moving into Saturn, into a new phase in Aries. And everything that I've discussed right now really is sort of an intro to what it means for these planets to be together in the first place, and I would say, in particular, in Pisces, because they've been operating, they've been moving in Pisces for a long time now, and being in this balsamic kind of completion phase. It does speak so much this necessary process of disillusionment, of ending, of completion. That is such a big part of what this is about.

They're entering into a new ecosystem, so the first thing that I'm gonna do is give us a visual, just to sort of see what this all looks like. And then I am going to bring this into context of some of the greater transits unfolding next year as well. So currently, this is a Saturn Neptune. And they're just about, you know, to enter into Aries, so they both enter Aries February, January of next year. And it's just, you know, mid-February that they actually cross into an actual new phase in Aries. Right here. On the 20th here in the US. Now, let's just briefly look at a few other pieces here.

As you'll notice, there's a very strong conglomeration of energy constellating around the early degrees of the yang signs. These are the air and the fire signs. Watch what happens as I progress this month by month. So we have this very interesting coincidence. Pluto at 4 degrees Aquarius, Neptune at 4 degrees Aries, Uranus at 4° Gemini, Jupiter at 4 degrees Leo. Literally, there are only 2 signs that are missing. And it only takes, you know, having a personal planet at around 4 degrees Libra or Sag, or the moon, or another fast-moving body to kind of populate those missing points.

When you have 6 sextiles, so a 60 degree aspect, connecting each other throughout the whole zodiac, you basically have 2 trines. And that's like the famous 6 pointed star. It's a very powerful energy. You know, it's funny symbols, we know this is a Jewish star. It's an ancient symbol, um, many people associate it with Israel cuts on the flag. Jews have been wearing this for a long time. It's also corresponded to the heart chakra, to the Anahata. This is sort of the unification of the, sort of, lower trigram and the upper trigram of heaven and earth coming together, meeting in the heart space. There's, like, a deeply powerful energetic. So even though we don't have a connection of all those points, there's a powerful energetic with all of these sextiles, from Jupiter to Uranus, to Neptune and Pluto, all being harmonized.

These are, like, pretty powerful planets throughout the entirety of 2026. So the first half of 2026 is incredibly activating. And a part of what I want to do to understand this is really ground our interpretation in this Saturn-Neptune, and I want to say why. Whenever we look at the transits

at any given moment in time, it's always profoundly constructive and useful to consider Saturn. Because Saturn is the root chakra, Saturn is ground. Saturn are the structures and parameters that are relevant in our life. It's the template from which the entire evolutionary activity is manifesting.

What this practically and tangibly means is Saturn is where we're needing to set up shop. It corresponds to the places and the ways in which we're needing to embrace necessary limits in order to fulfill the evolutionary work needed at that time. Saturn doesn't correspond necessarily to the evolutionary work. It simply corresponds to the template from which the evolutionary activity is taking place. And so there's, like, no passing go. You can't just collect 200 and pass go with Saturn. There's a very grounded be here now quality to the practical, pragmatic qualities of Saturn. And so, looking at Saturn at any moment in time is useful in that sense.

Now, what I want to reveal right now is the great significance and importance of Saturn manifesting in a new phase with Neptune at the early degrees of Aries, so... I'm gonna take a quick pause for a moment, you can kind of check out this screen, and I'll explain it for you in a moment. So... We often think that the zodiac is like a circle, which it is, and that all points are created equal. In tropical astrology, this is actually very far from the truth.

So, tropical astrology, which is what we're working with here in the Western system, although it's not really just strictly west. The zodiacal degrees that we associate with the signs are ecliptic-based, which means they actually correspond to the relationship between our experience here on Earth and the ecliptic itself. So the ecliptic, from the perspective of the Earth, you know, the Earth is orbiting around the Sun. If you stand on the Earth, you're gonna see the sun, apparently, moving around the Earth. That's the ecliptic. The ecliptic is actually the Earth path around the Sun, but from a geocentric perspective, it's the apparent path of the sun around the Earth. Okay? So, the Earth is also tilted, um, relative to that ecliptic meaning, if you think of the Sun moving around the Earth, you'll notice that there is a 23.5 degree deviation. So you can say the Earth is on this 23.5 degree tilted axis.

So if you take the celestial equator, which is basically the equator of the Earth, and you extend it as a sphere into space, make it a celestial equatorial plane, that plane will intersect the apparent path of the sun in two points, right? And it'll deviate at its maximum from that ecliptic point as well, in two points. If the, um, tilt of the Earth was exactly aligned with the ecliptic, then literally the sun would simply be moving, um, perfectly along the equatorial plane. But since it's not, we're simply gonna have two points of intersection. And therein truly is the basis of the tropical zodiac, my friends. See Gemini Bret for a lot more beautiful, hearty astronomy and explanation. He is the one that has taught me the most of this. But this is the brilliance of understanding, really, where does the zodiac come from?

So, seeing here in this third diagram, there are two natural intersection points between the celestial equator and the ecliptic. These intersection points are respectively called Aries and Libra. And the point of greatest separation from the ecliptic are called Cancer and Capricorn. So, um, I'm sorry, the point of great separation from the equator, so... for example, when the sun is transiting along these points, right, the sun being right here from the Earth's perspective, we're gonna have the two solstice points. When the ecliptic is aligned with the celestial equator, we're gonna have the two equinox points.

This is the key here, so you can see that Aries literally is defined as the point along the ecliptic that rises above the celestial equator. See that? And Libra is where it falls below. So, if you have a planet transiting and this is exactly what happened with the point of Aries during what we call here in the upper hemisphere spring, but in the lower hemisphere it's gonna be fall, what's happening is the sun is moving above. It's literally entering into a whole new quadrant. We can literally say, and do I say this over here? Yeah. It's as if the Aries point, 0 degrees Aries, is like the rising sign of the zodiac itself.

Right? It's where the ecliptic is rising above the celestial equator. That's what defines dear Aries. These four cardinal points become the anchor of the cardinal points of the zodiac, with 30 degrees divided in between all of them. So when you have something happening at zero Aries, it zero Aries literally reflects that point of intersection between the Earth's plane, the celestial equator, and the ecliptic. There's a transitional point, it's like the ascendant of the cosmos, of our Sun-Earth relationship. It's a very powerful point. And so, this gives a lot of perspective into the Aries archetype when you think about Aries as, like, the start, the initiator... this 360 degree wheel has anchor points, has nodal points, in a sense, like, these are their own nodes, in a way. These are charged with a certain activation, with a certain energy.

We can actually really contemplate that whenever we enter into that 0 degrees phase, there's a very concrete sense of emerging into the light, emerging into a new phase of experience, and thus that provides a lot of existential perspective for what's happening just before then, that very end of Pisces, that very end of the zodiac from this lens, has such a deep culminative quality to it. So what I want to do to start is really just give a few angles to really understand what Aries is truly about when we think of it in this way. So... we speak of the anxiety that comes with Aries. It's new, which means it's never been done before. And there's a need to embrace experience. This produces an immense amount of anxiety.

When you think of Aries, we think of the idea of leadership and purpose. Now, purpose in the sense of, I'm here to become. I'm here to do something. A quality we often miss within the Aries archetype is... I've never been here before. I'm called upon to make choices that I've never made, to go somewhere I haven't been. That's scary. Especially when we bring in some of the deeper existential qualities of Saturn and Neptune. I've never understood the structures of my

life in this way. I've been operating in a completely different paradigm. I don't know how to do this. So the experience of fear and anxiety, and this is kind of like that last line from that Hootie and the Blowfish song.

What was, what was the phrase? It was, time without courage and time without fear is just wasted. You know, there needs to be some sense of anxiety or even fear is healthier. But I think courage is very implied at zero Aries, because courage says you have to start, you have to move. What happens with Aries if we don't move? It's self-destructive. We'll see this in a little bit. If we don't begin making choices and actually move the energy in early Aries, it's like, all that fire, that energy that needs to be circulated becomes self-destructive and it creates a lot of stress.

So we need to be able to actually overcome the fear of experience. Because choices have consequence, and that's scary, as like everything has a consequence, and that is oftentimes devastating when it comes to, like, the reality of Aries. If you're coming from more of the spiritual, I don't want to take up space, which I think a lot of us do on the spiritual path, if that's been more so our MO, this early Aries phase might be a fire under our butt to move a little more into life experience, which is kind of scary. The four Fs, you know, the trauma expressions here of Aries, when we're faced with experience. Aries asks us to respond, to engage. So, one thing that's happening...

With Saturn and Neptune, it really brings up the question, who is the leader? Who's the authority? Who am I gonna follow? How am I gonna discipline myself? And there are a lot of structures and authorities in this world, and a lot of systems that will tell us who to be and how to be. And there might be other forces in life that exist that are just very strong and powering. The precedent of the conditioning of our life. This new point in Aries is asking us to build upon a strength and resilience to respond in greater ways. If we're used to fighting, if we're used to fighting, or to freezing, or to fawning, that zero degrees of Aries is asking us to learn a new way.

Because these are the trauma responses of ultimately not knowing who we are. Fundamentally, our own internalized weakness leads to one of these options. Fighting means we believe we're weak. Defensiveness is one of the deepest expressions of a deep inner sense of vulnerability and weakness. Fighting means we don't know who we are, we don't know our strength. Freezing is we feel immobilized and incapable of meeting and responding to experience. Fawning is, we fundamentally believe ourselves to be powerless and vulnerable, and we give our power away in order to be protected from the possibility of being hurt. That submission is our greatest act of defense. This transit is calling upon us to know the strength of who we are and who we are created to be in a much deeper way than what we've known.

Now, the importance of learning through experience is really revealed through the relationship between Aries and some of the aspects of the zodiac. We have the inconjunct between Aries

and Scorpio, and then Aries and Virgo. Together, this is like the Aries Yod. This inconjunct between Aries and Scorpio, it's a full phase inconjunct, if you put your finger on Aries and move all the way through. It says... life is really messy. You're gonna act, and that act is gonna be some kind of commitment. Like, you're gonna do something. And that doing something is gonna open the door to a whole lot of karmic content that you're unaware of. Oh, I want you, I want this experience, I'm interested right and you act.

You act upon lust, you act upon desire, you act upon anger, and uh oh, I just opened the doors to a whole karmic can of worms, like Scorpio is the commitment to dealing with the deeper subconscious content of our soul that is sort of the deeper program of this life. We're gonna be revealed to ourself the deeper fears and compulsions and addictions, the psychological content that's sort of underneath the surface. On a superficial Aries level, you know, we're just fight, fawning, fleeing, what is it, fight, flighting, freezing or fawning. By an Aries–Scorpio level, there's a lot more underneath the surface. And we can't avoid that and it can feel very hard, very messy. We get involved and we kind of like, it's sort of like, there's no way out but through. That's what that Aries–Scorpio dimension reveals to us.

The Aries–Virgo inconjunct says, if I act, there are going to be consequences. If I act, I might make a mistake. If I act, what if I do it wrong? If I act, you know, all of these what ifs. There can be this sort of immobilizing fear of perfectionism, of making a mistake, of, you know, not being able to do it. I can't do it because I'm not good enough, or I don't know how to. And so the Virgo–Aries is sort of this crisis of, we're never ready. Ever! Like, readiness is never a thing, it's always just starting, we're always just starting.

And I started and I went too far. I did things I didn't know how to do, or I made a mistake. Well, adjustment. That Virgo–Aries dynamic is, you're always starting, and you're always gonna be correcting. And without starting, without engaging, you're not gonna learn. And so if you stay in constant thinking, like, trying to plan it all and know it before you start, you're not going to have the necessary feedback from life to help you adjust and make corrections as you go. So in total, this like Virgo–Scorpio Yod with Aries, it says just we need to experience life. Whenever we enter into Aries in a strong way, this innately brings up that necessary learning experience of facing the inevitability of the messiness of that Virgo–Scorpio dynamic.

And of course, we have the semi-sextile between Pisces and Taurus. So we go from that Pisces journey of, okay, I'm surrendering, I'm letting go, which is both this allowing the sand castles that we've built to dissolve and kind of complete, letting meaning reascribe itself to something beyond our making. But it's also a big thing that happens in Pisces. Is this beautiful process where whatever we've been doing, whatever developments we've set in motion, Pisces will often say it's gonna take a life on its own. Whatever's meant to be will be. And so, we can find

ourselves becoming very successful, things can blow up, we can become an icon, we can become famous. Our work can have a deep collective impact.

The point with Pisces is the instrument of love that we are, and how it's expressing in life, and it might mean illusions dissolve, but it also might mean our works are brought to this profound fruition. The key with Pisces is we're allowing ourselves to be an instrument of that. Moving from there into Aries can feel like, alright, you're being pushed out of heaven. And here you are, in this world. And you're being told, now go and do it. Do do what? And how? Like, we really may not know what we're supposed to do with Aries. And maybe a big part of the Piscean journey has been a sort of readjustment or clarification of who we're trying to be and the truth of what we are and what's wanting to come through us.

You know, but Aries is like the first day of kindergarten or the first day on a job or the first day that you do something new and you're like, wait a minute, who am I? What am I doing? I don't think Aries has a clearly defined sense of purpose at first. So there's a profound randomness to the Aries experience. I think this is deeply alive right now, in the moment of this recording, where we're at the end of this Pisces journey, moving into Aries, it can really bring up that sense of, where is this even going? Like, what's the vision? What's the long-term path here?

When we get into the beginning of Aries, we don't expect a total objective clarity. There's a seed of beginning something new. We have to allow that randomness to happen, and that randomness is individuation, experience, and that's scary. Getting out that womb of innocence and trust and surrender into, okay, I'm gonna start. And that's where we go into the Taurus semi-sextile, there's a consolidation that happens. So we could even imagine, as Saturn and Neptune separate in time over the next year and a half, will have that Taurian energy beginning to emerge, which actually reflect more of a crystallized, consolidated clarity of, this is what I'm doing long-term. But for now, we can't expect that long-term clarity, and that, that can feel confusing.

The impulse within human consciousness from a Taurus perspective is to have stability and security. So the crisis between Aries and Taurus, as we move into those 30 degrees, is the impulse for stability, but the need to actually not be there yet. We have to allow for experience. And then the final point that I'll make is just, of course, the cardinal cross. There can be a deep sense of recklessness and immaturity relative to the sense of being out there alone, needing to be an adult in this world, and not knowing how to do it. You run across the street and you almost get into an accident. And who's there to hold your hand?

Alright, you tried, but you were too reckless, or you acted in inappropriate ways. This Aries square to the Capricorn, Cancer, Libra is so much about learning how to adjust and integrate yourself in society. I would frame this general cardinal square as no one acts in a vacuum. So

there's no such thing as action without consequence, and needing to basically integrate ourselves in society. Saturn itself in Aries, just thinking about that archetype by itself, Saturn in Aries, is the mature agency to develop our strength and our skills and our capacities in life. You have all of this energy. But what are you gonna do with it? Okay, you have all this power and this stamina, but you need to train and discipline it.

That's that Capricorn–Aries square. Without training and discipline, you can create a lot of havoc. You can create a lot of chaos in this world. This is the signature for growing up. The child expects external authority to do the hard lifting. Cause the adults do the hard lifting. But as an adult, there's no reward, necessarily. There's no external feedback. And a lot of the real rewarding work we do in life is the kind of work that the strength that we cultivate. It's very nuanced, it's very subtle. If you work out every day, you're gonna grow and strengthen slowly every day. You're not gonna see these huge gains all at once, so...

Their feedback of reward isn't in this, like, immediate, great outcome. The feedback is the experience of accomplishing your daily task. It's the feeling of success in doing your work today. The humility of the long term path is, the experience of growth that happened in not seeking some kind of reward immediately. That's the maturity of Saturn in Aries, not looking for instant gratification. Being willing to put in the long-term work. And that helps sort of anchor that existential sense of where am I going, what am I supposed to do? Because a lot of the answers are simply, well. There's a path for you, but it's slow. It's gonna take time. Saturn is very practical.

So there are very practical tools and guidance and instructions to follow right now. To get started. So anything worth doing is worth doing well. Slow integrity, no skipping steps, and we do the right thing because it's the right thing, because we don't want to bring that into the future. We don't want to bring more of a mess, we want to create a structural reality that is functional. That creates more space, doesn't cloud it. Now, when we bring inside our Neptune, there are 3 dimensions that I want to bring up. One is anarchy. There can be a deep sense of total recklessness, loss of perspective. Here I am, I'm a little child in the world with no concept of perspective and guidance.

It might feel like a whole lot of energy running amok. So what do we do when we fail? When it doesn't work? What is our relationship to saying no? With no boundaries, with no way to limit or control ourselves. This can feel completely chaotic. And we'll see in this world, the growth of sort of child dictator archetype. We can find this collectively but also personally. What happens when that adolescent energy is given structure and authority to do whatever it wants to do? Without respect to consequence. So Saturn, Neptune we're idealizing this youthful adolescence to have its own freedom and control, to do whatever it wants, however it wants, without any kind of guidance or structure.

And that would basically be like the parent, this loving parent that I've been speaking to, stepping back... and letting the child have total freedom. To establish its own illusions. As opposed to the parent stepping in and being that higher guidance mentor. It would be the parent stepping back and we can feel like God, truth is sort of hidden. And as a result of that, we become this rebellious, anarchistic child that's like, well, forget it. I'm just gonna eat, drink, and do and I don't care what happens, who cares? It's meaningless anyway, total meaningless. But the other side of the coin of that.

Is there's total meaningless, and... there are rules. There are structures. And judgments and limitations. That other people are imposing on me and it's completely arbitrary. It would be like this parent then saying to the child, you're not allowed to talk in public, you can never cry in public. So all of this youthful Aries energy is also then repressed. There's some kind of external structure that's telling us, nope, can't, can't, can't, can't, can't. What is one of the things that we're doing with this Aries phase? Whatever shame we have around our own masculine yang energy to exist, to become, to move.

Either it's completely unchecked. Which can induce a sort of shame relative to the effects that that has, or if there's a sort of adolescent quality, maybe we'll lack that ability for shame and embarrassment. Right, just sort of being that child. Or where life is so judgmental and harsh. That it's reinforcing this internal belief that I can't, I can't, I can't, I can't, and I shouldn't. Wrong, wrong, wrong, wrong. This is where we have to really understand that deeper Neptune teaching is our true mother-father. Our true loving parent and guide. Does not want to shame us. Wants to teach us how to access this profound fiery energy.

To bring into manifestation this love that we are in the world. The truth of life, it is never here to truly judge or shame us. One of the deeper teachings is to understand that we should not rush into success. Society idealizes quick success. And so, we have to kind of actively and consciously fight against this trend. To be here now. To already be there. To get there now, rather. All good things take time. All things that are worthy. We'll respect how we can use time, consciously and purposefully for the purposes of our greater undoing. For the purposes of what we are here to bring forward in this world. Immaturity wants it right now. And so, when we want something.

Right now we act upon impulses. It's immediate. And when we want something right now, when the waters of Neptune wash that away, we whine and we cry and we get angry and we get victimized, or we give up: I can't have it. And what's really happening is we simply never allowed ourselves to learn how to grow up. The Saturn-Neptune in Aries is a spiritual maturation. It's about learning how to be a spiritually mature adult in this world, wielding all of the Aries tools, the swords, the strength, the energy, the purpose, the motivation, with higher agency and purpose.

Part of what this brings forward is where there's too much aggression, this phase will diminish it. We were trying to be too much of someone, too earnest and eager and enthusiastic to say, here I am, this is what I'm doing. Life says, not that way. Not that way. My children will often interpret my boundaries as punishment and my work is to help them recognize there's no punishment happening here. There are simple boundaries for what can and cannot happen. Can and cannot happen is not a punishment, it's just a boundary. Boundaries are powerful here. One of the deepest teachings that this conjunction is teaching us, especially in Aries, is the sacred use of boundaries.

We often think of boundaries as a way to protect and often create separation. Boundaries are truly ways of honoring and preserving and caring for all that is sacred and worthy and eternal. When a tree is little and young, we protect it because it's not yet big enough or strong enough to stand on its own. So we learn how to work with time in ways that allows for all good things to develop and mature. So I'm not gonna let my child drive a car. In fact, when we got one of my kids one of those Hot Wheels, those kiddie cars, there's a speed mechanism that you can take the screw out, where before you take the screw out, the car will only go a certain speed. But when you take the screw out, it allows the child to pull a lever to make them go faster. At first, they're only allowed to go a certain speed, and I'm gonna be with her, watching the whole time, making sure she's safe. But as she develops the strength and the capacity, then she is permitted, in my guidance, to take the screw out, pull the lever, and go quicker. That's maturation.

And the limit and the wisdom of Saturn with Neptune in Aries is allowing for the higher authority of love to provide the limits and the boundaries that we need right now. And what are the limits and the boundaries that we need? The ones that exist. Simple as that. If we're trying to pass those limits, we're going to metaphorically get into an accident. And the simple Saturn thing to do is, okay, I went too far. I was trying to be where I am not. So the humility of actually allowing ourselves to grow is really a way of allowing time to become a useful agent for our own spirituality. Because otherwise we think that we should already be there, and there's a lot of adolescent confusion in that belief. But the other side of it is, well, I'm being limited, I'm not strong enough, and I can't. For so many of us, this Saturn-Neptune offers us a really profound invitation to look at our "I can't."

There's a lot of arrogance in our "I can't," if you believe it or not, because so many of our "can't" is sort of supposing that we are other than what we've been created to be. Now, we don't shame ourselves for that. The job of that loving parent is to actually not agree. It's to hold the space very lovingly and patiently for the child to work out the truth in their own mind. And a part of life experience will be making us face those "I can't" by bringing us into these experiences where we might otherwise fawn or flight. For some of us, it's the fighting. For others, it's the fawning or the running away. Facing those experiences in order to realize that

maybe there's some other dimension of being that we haven't known, that we haven't accessed.

So this Saturn–Neptune new phase, being new, emphasizes, one, it would be unrealistic to imagine that we know where this is going. But two, let us not delude ourselves in thinking that our life and our existence isn't purposeful and meaningful. So the delusion of Saturn–Neptune in Aries—when you look in history, the American Civil War, the 1989 Intifada, many phases of revolution and violence really built prior to the new phase of the Saturn–Neptune, but actually expanded once they got into that new phase. And why is that? If you can think of it metaphorically, there's a lot of dissolving and bringing to completion in that completion of a cycle with Saturn moving towards Neptune. We can say spiritually, we're learning how to orient Saturn structure towards Neptune, towards love. And so a lot of disillusionment relative to the control or power structures that we've known to exist.

The greater teaching of Saturn in a new phase with Neptune is now going out there in the world saying, okay, you're an agent now, you have a purpose, begin to build something with respect to the love that you are. Go out there in the world, but remember where you came from, Neptune. But conversely, the thing that really begins to happen in the world in this new phase, historically—and this is always true—when two strong planets reach a sort of a yang turning point, like into the square or into the conjunction and beyond, that's when collective developments really set in motion in a significant way. I mean, literally, I'm sorry, the American Civil War wasn't Saturn–Neptune; it actually corresponded to Saturn moving in and out of an opposition with Neptune, but it actually began literally within hours, like the day before Neptune entered Aries, literally. The moment Neptune entered Aries is when the American Civil War began.

What we're going to find growing in the collective are two things. A lot of power and meaning and belief, faith, invested in authority figures, nations, governments, ethnicities. My people, my group, my ethnicity, my country, my nation is God, is ultimate. And when you infuse it with this sort of militaristic Aries quality, it's "I'm gonna protect me and my people. I'm gonna protect my borders, my boundaries, my self-preservation, my ethnicity, my history." And what's so interesting is every people has a history, has a context, which is why, you know, I talk to a lot of my Jewish friends, and they may not agree with what the Israeli government has been doing to the Palestinian people, but to them, the word "Zionism" isn't a bad word, because to them, Zionism is associated with their Saturn history. There's Saturn knowledge. Zionism corresponds to my great-grandmother that died to protect her children, to the great-grandparent that risked their life setting a state for the Jewish people to have a safe homeland. That is Zionism to so many people: the preservation, the dignity of an oppressed people to have a safe place, and they think only positive things.

And to another people, Zionism means suddenly your people have more rights than mine, and I'm being oppressed because you're important, you get the land, but we don't get right of return, and we're oppressed, and we're not important. Who's right? I mean, literally, from a Saturn perspective, all we're looking at from a Saturn lens are the unique ways in which our consciousness is conditioned and structured relative to our unique history and context, which is Saturn—our social, familial, ethnic history and experience. And so that can really induce a lot of conflict and me versus you, a lot of Aries fighting and war, because we all have our own history.

And here's what I want to say about this. You can find this in any part of the world, any ethnicity. Even here in the United States, you're gonna find a very real, authentic sort of ethnic, national relevancy to a person's worldview, and where their boundaries are a way of honoring and protecting who they are, who they've known themselves to be. The issue at the core of this, and this is what's needing to really be seen clearly, is where our relationship to Saturn's structure and boundaries has been oriented around "me and mine," where it's about preserving and protecting my identity and my history. Wherever that exists within us personally and collectively is where we're inevitably gonna find conflict.

To me, the underlying issue with Zionism is not the idea of "Jews should be safe." And as a Jew, I can get that. I want Jews, I want you to be safe, I want every Jew to be safe. There's such deep care there, and I can personally know this because of my own history. But then Zionism itself becomes an issue as a Saturn construct when it's "I want me to be safe." Wait a minute. What is safety? My boundaries, my borders—but what about them? What about those people? So many people here in the United States that are pro-immigration reform and, you know, kicking people out of this country—for them, it's partially informed by this personal cultural experience that they grew up with, and whatever their cultural experience is, there's something really real to that. There's something in them that feels like "my white Christian identity is feeling threatened." And we don't want to push up against that. We want to say, oh, that's so beautiful, that part of you. That part of you is so real. But your world, the boundaries of your world, don't end around that. The gate around your identity actually encompasses the entire planet.

And so, to me, the Saturn-Neptune fundamentally is a really powerful reframing of my boundaries, my borders, my... what am I protecting? And we have to get beyond any kind of value and meaning that we've given to a single nation or ethnicity. Until we do that, there is no safety, there is no real protection. So all of the meaning that we've given to my nation, my people, my history—it's both sacred and beautiful and meaningless, because it's just an identity. It's no different than, "I'm an astrologer!" And as an astrologer, I need my life to go this way, I need to be seen this way, I need... It's no different than "I am a man," or "In a relationship, I am treated this way." It's no different than any of that. "I am a Jew, and this is what I'm identified with." It's no different than any of that. But what we often don't understand as a human species

is we think that we have to shame people's sense of identity. It's not shaming or rejecting it; it's expanding and reframing the ways that we've organized our boundaries and borders, helping us see that we're actually needing to expand and soften and open up a little more to a broader frame.

But then what's happening is, we're seeing a strengthening of these illusive "I am this. This is me and my people, and you are a threat to it." It's why I'm seeing in this world this very interesting paradox that I don't think will be solved until we recognize that no one person is greater or more important than another. No one person's history is more important than another. No one person's suffering is more important than another. We create these frames of importance, which means we are then no longer able to appreciate others, and then we feel victimized.

Again, many, many Jews feel afraid of being persecuted because there's a rise of antisemitism, which is real, it's true. But then a lot of Jews feel afraid to talk about it because Muslims are also being persecuted, and there's a rise of anti-Muslim hate, which is also very true. And there's all this confusion around, I feel victimized, but it's not okay to feel victimized because they're also victimized; or I feel victimized, and it's not okay for you to feel victimized because I'm victimized and unsafe. All of these identities built around our sense of who we are, and what's safe and what's not safe, and who we should and who we shouldn't be.

So there's a deep teaching that all of it is here, all of it is here. And as the Saturn-Neptune grows in Aries, we are gonna see the strengthening of these illusive, delusional ideas of separation and importance. It's gonna be more and more and more about the protection of the Jews, the protection of the Muslims, the protection of the Americans, the protection of the whites, the protection of the Christian nationalists, and all of these things, honestly, are not wrong or bad innately, because protection and safety is great. But the delusion becomes these boundaries that protect us from everything and everyone else. The threat is out there, and I need to make sure that I preserve myself.

This is also where we give a lot of meaning and power to the personal ethnocentric ideals that we project into the future. "The ideal world is one wherein..." fill in the blank: I will never be victimized again; I will never be hurt; no one's ever gonna call me this name; or my people will never be persecuted. And as long as our ideal world is built around that frame, we're always going to be building an identity structure that's created to protect ourselves from that. Again, there's a lot of self in that. The entirety of the Jewish nation itself is built, to a significant degree, not just on this idea of "I should feel safe," but "I should protect myself from persecution." That's the issue with the Saturn-Neptune: the identities that we build that are framed around protection from something bad happening really creates more violence and fear, and

necessitates more and more separation, and kind of keeps us in victim–perpetrator cycles endlessly.

The other dimension to the Saturn–Neptune in Aries, and what we’re gonna see growing in this world, is deception. So Saturn are, you know, presidents, political leaders, creating the illusion of a threat, thus sort of instigating this Aries sense of purpose of “there’s something to fight for.” If you adequately believe that your identity is being threatened, then relative to your investment in that identity, you’re going to go to war to protect that identity. And the more you believe in that, the more value invested in that sense of self, the more defensive you’re going to be. The more victimized we feel, the more dangerous we become. That’s one of the hard things to reconcile with. Many people do horrible things when they’ve come to believe that something in them is being deeply unprotected, when something is vulnerable to attack. And it just takes being convinced that the parts of ourself that we deeply care about, that are precious, are under attack. And that justifies all kinds of violence, where we can really be deceived into believing something that is not true.

There’s a beautiful quote from Byron Katie, which is, “Defense is the first line of attack,” because whatever we fundamentally defend points to the self that we’re trying to uphold and protect. Defense being very different than the clarity of boundaries. This is the pivot of Saturn–Neptune. This is our strength, the power that’s greater than all the deception. The creation of healthy boundaries is a way of saying what we’re saying no to and what we’re saying yes to. No, I’m not investing in that. I’m not called there. That’s not where I’m directing my thoughts. I’m not joining that fight. I’m not joining that argument. I’m not joining that line of thinking. This might set us personally and collectively further apart from the conditioning.

And what are we saying yes to? I’m saying yes to God’s will, to my purpose, earnestly wanting to know—and it comes back to that question, what is my life for? What is it for? The intersection between our deepest dreams, hopes, and aspirations, what is so alive and inspiring within us, is exactly what meets God’s will for us. Because God’s will isn’t this arbitrary “you think you want to do this, but really, you’re here to do this.” God’s will is actually what’s so alive and real and innocent and so imminent in our own hearts. And that is where our strength is greater than all of the illusions of the world.

We are capable of miracles, because when we access the ways in which we’re here to be an instrument, we co-creatively strengthen ourselves to become more of that instrument. We are, and we become it, by demonstrating and disciplining ourselves to be that. And that’s the highest expression of activism. So let me offer three phases that I think are relevant for our own Neptune journey here. One is weakness: I don’t know what I’m doing, I don’t know where I’m going, I’m being told who I should be. I have all these feelings or all these vulnerabilities that are active inside of me. My dreams and my hopes feel so far away, I don’t have the skills, I don’t

know how to do it. Time is running by, I'm old, I don't have the abilities, I have all these conditions in my mind that tell me why I can't, shouldn't, or won't. All of these reasons to give up on life and feel depressed by it.

And yet, in that, if we allow ourselves to just sort of stick with it—and I wrote this down here, so let me reference my writing; this is the ten-page article literally that I wrote last night—there's the emergence of spiritual renewal. This is the emergence of fresh energy. And this really begins to come into expression, more so as Saturn begins to pass the early degrees beyond Neptune, because there's a little more space for perspective. The gradual movement of Saturn here represents a crystallization and clarification of form. If we stick with it, we allow ourselves to begin to access the truth of, oh, the parents, these loving parents, are actually holding the frame for me; I'm safe. There's a path, and I don't have to worry about all the things happening in the world. I have a path, and all I need to focus on is what that path is. Only that.

The fear here might actually be in becoming overly structured—the fear of creating another somebody—but new structure has to be developed. The key in this phase is setting to practice the humility of building with strength, building with the strength of our inner spiritual guidance, the deeper calling in life. And to remember, all of life is designed to help us achieve our spiritual goals. These are the potentialities that are innate to our purpose, the ways that love wishes to animate and live through in all of us. And again, the truth of this isn't a question. It's not a debate as to its inevitability. It's just a matter of the time process itself, and so there can be a very strong growing sense of fate beginning to unfold as this energy emerges, just in virtue of keeping the faith.

We allow the mess of everything happening in life, all that feels disempowering and scary, to be reinterpreted in the light of the love that we are. And this really leads to three: spiritual activation and the miraculous capacity. As we see many contrary expressions in the world—the crystallization of delusion, ideals of power and strength, and a massive amount of energy poured into defending and protecting an ethnic, national, and cultural religious sense of identity—simultaneously, the potential for the idealization of rigid and violent attitudes is incredibly strong. And as I mentioned, we've seen this in history as well: massive deception, and the ways that the masses can kind of get sucked into this massive deception, giving faith to false idols of power and strength that are empty and void of meaning.

This intensity naturally brings forward within each of us a more matured and sobering attitude to come into alignment. And it's actually—the intense delusion of the world can feel incredibly despairing, and yet the momentum of the separation in Aries simultaneously actually has a parallel effect of inspiring activation: "I'm gonna do my work, I'm gonna do whatever it takes." While this can be met with fear and discouragement, the higher potential of this conjunction is our spiritual activation. This will look many ways for each of us, but this is how I will define it in

its essence: All of the capacities and ways we have developed ourselves as human beings, they have no innate meaning. My oratory skills, or piano playing skills, or ability to read Aramaic, has no meaning on their own. Anything that we're good at or can do is—what's the point of it? You're good at it, great. It's empty. It's an empty vessel. It's a shell with no meaning. All of these things are just generally the ways that we've learned how to create meaning. Society rewards it, we feel valuable, we feel important, but they're meaningless on their own. Spirit, however—love, truth—uses every faculty of our being for its purpose.

The skills and capacities that we possess, as well as our relationships and the places that we feel weak and fearful, all of this gets absorbed into the stream of God's will and becomes a part of this next phase. In that sense, this gives our skills and capacities meaning beyond our own making, because otherwise, they just point to themselves, and that's meaningless. Once any part of our being is animated by the power of truth, it has the capacity to express and do things that are literally beyond this world, and there are no limits or bounds to the miracles that we possess. And this is the key here, you can say disciplining ourselves to become miracle workers, Saturn–Neptune, a new path of strength training in our ability to manifest and structure our life with respect to the love that we are, wherein every part of our being is sucked and absorbed into the stream of the truth.

And it doesn't matter how small; like, you know, today's the last day of Hanukkah. The miracle of Hanukkah is where the small army of the Maccabees defeated the great Greek army, and it's like, the small can overpower the many, the weak can overpower the strong, because when it comes to truth, there's a strength not of this world. And so here's an anchor that I'll offer before I move to the final stages of this talk. Anywhere in our life where we perceive ourselves or elements of society, groups of people, to feel weak or vulnerable, there's a prayer that I would like to offer we practice: Show me the truth of my strength, so I may demonstrate it, so I may learn it, and know it in my demonstrating it.

Allow me to become an instrument with all the gifts and faculties that I have that are innate to me, to be used for the purposes of this great remembering, so I can demonstrate and teach that which you would have in me learn. And we learn what we demonstrate, right? So what we teach, we teach ourselves. So, Saturn–Aries, let me be a role model and walk a path of demonstrating boldly and courageously the higher truth that I would live by. And that, as per Aries, is really the only way to know it. We have to walk it, we have to give ourselves to experience it. Otherwise, we really can't know it. It's a prayer for courage, and to meet the edge of fear, and to know that we're here for a purpose, and we have the energy and the strength to do it.

So now let's go back to this chart, looking at the craziness of this early 4-degree yang sextile phase. You know, this Pluto–Uranus trine speaks so strongly to liberation of the mind, also

groups of people coming together to see new possibilities. You bring this together with a sort of ground of Saturn and Neptune. Notice, by the time you get to this trine, Saturn will already be approaching its next retrograde, already 10 degrees from Aries, from Neptune; it'll spend the entire year more or less within an orb of a conjunction with Neptune. So 2026, all of it, even if Saturn separates, it'll still be within an orb of a conjunction, which means all of 2026 is the development of a subjective new phase that needs to be experienced.

But Saturn being the only planet here that is beyond that 4-degree orb, right? It's not Jupiter, it's not Uranus, it's not Pluto, it's not Neptune. During this time, it's like the only one that's sort of in there, but it's just beyond. So we are learning to step into life. Here you are, you got the keys, you got the skills, you got the tools, start. Your training will resume by starting. And the thing to remember, as Saturn further separates from Neptune, is not to forget what all of this is for, because the risk as Saturn separates is to then begin to think that this is our own strength, that we're becoming somebody important, and for sure new structures of identity will be built, and it'll go through this whole process for the next 30 years, 40 years during this whole next Saturn-Neptune cycle. More building, more dissolving, more building, more dissolving, it's just how it is.

But let us also remember that our true strength is in the love that we are. And that's the ultimate realization for us humans on this whole journey here, for us all on this human journey. And so we might find ourselves, okay, as it separates, I'm claiming in this clarity of purpose. Let us not underestimate the amount of mental energy and clarity of will and strength and activation this Neptune trine to Jupiter in particular really speaks to that. And actually, Jupiter and Saturn will stay in a trine for almost all of next year, once this goes retrograde and Jupiter moves even closer to the teens into Leo. It's a lot of confidence, a lot of energy to say, I can do it now, I can do it now. Where right now, we don't feel clear, this chart really says there's a lot of perspective and information and courage that we will be cultivating down the road.

We just have to allow ourselves to get there, allow the journey to take us there. And this phase right now, for the next month and a half at the time of this recording, while we're moving into... it's such a prayerful time just before the beginning of this Aries cycle. It's so rich, it's so sacred, there's so much coming together right now. It's like the new phase has begun, but not quite yet. It's like just about there, it's underneath the ground, the seeds haven't sprouted yet. So what are the prayers that we're planting? What are the sort of ambiguous, undefined, things-haven't-started-yet and I-don't-know-where-it's-going qualities of our life that feel like they're in the sacred in-between? That's, to me, what's really happening. So much sacred in-between is happening right now. I can find this in, like, every level of my life, it's every session that I do with any client, it's, like, so real.

And in that sacred in-between, where do we choose to anchor our attention? The teaching in all of this is we're going to experience something very different than where we are right now. Don't allow ourselves to get too stuck or attached to where things seem to be, because it will move. And taking the next steps and preparing the ground for the seed that will sprout is exactly what's happening right now. So let me drop in for one moment and just kind of see if there are any final points that I want to offer, and then I want to open the door here to our interaction.

Yeah, what I want to do actually is, I want to close with a couple really beautiful quotes from A Course in Miracles that I was putting together last night when I was writing. This is from this section—I forgot the name of the section, but you're gonna get these slides, and you're gonna get this write-up, and I also have these slides from last year that were a lot more technical that I'll share with everyone. "All things work together for good. There are no exceptions, except in the ego's judgment. The ego represents everything it does not control. Control is a central factor in what the ego permits into consciousness and one to which it devotes its maximum vigilance. This is not the way a balanced mind holds together its controls unconscious."

Next quote: "A crucial source of the ego's off-balance state is its lack of discrimination between impulses from God and from the body. This is the question that must be asked: Where can I go for protection? Only an insane mind fails to ask it. Even the insane ask it unconsciously, but it requires real sanity to ask it consciously. The real problem is correctly stated as, what is the question? Because the answer can be found if the question is recognized. If it is not, you will attempt a number of solutions, all ego-based, not because you think they will really work, but because the question itself is obscure."

Does everyone hear that? Where can I go for protection? We're going to answer that question according to where we're really coming from in the asking of it. The problem is correctly stated as, what is the actual question? Like, I've often kind of got to the point where I'm like, what was the question I was supposed to ask? Because each question sort of states the implication of what it is I think I'm trying to find. What if what I thought I was trying to find was just my own illusion? What if what I valued, or the whole basis for my seeking, was just upholding the identity that I wanted to be? So many of the questions and what we seek in life is just the effect of trying to protect our selfhood, our somebodyness. But what is the question that you would have me ask? Such a beautiful reflection. This next paragraph explains it.

"Consider the alchemist's age-old attempt to turn base metal into gold. The one question which the alchemist did not permit himself to ask was, what for? He could not ask this because it would have immediately become apparent that there was no sense in his efforts, even if he succeeded." And this is beautiful. So much of what we are trying to become is just this value that we've given, but when we look at it—why? What's it really for? If not just to uphold the value that we thought existed, that was real, which is just for itself. Everything just becomes a

meaningless goal unto itself. So that greater question, “What’s what for?” That’s just, like, such a beautiful question here. It helps sober ourselves, because we can get really deluded and overly enthusiastic by all of the excitement that we build into who we think we’re going to be, that we kind of get a little bit lost, get a little bit caught up in trying to be someone, that we miss a little bit the emptiness and the sacredness of our purpose.

“The one question which is never asked by those who pursue all these diversionary tactics is, what for? This is a question which you must learn to ask in connection with everything your mind wills to undertake. What is your purpose? Whatever it is, you cannot doubt that it will channelize your efforts automatically. When you make a decision of purpose, then you have made a decision about future effort, a decision which will remain in effect unless you change the decision.” It’s amazing, what a beautiful statement. Lastly, “Always be unwilling to adapt to any situation in which miracle-mindedness is unthinkable. That state in itself is enough to demonstrate that perception is wrong.” Meaning adapting to a situation where the conditions are just what they are—there’s no resolution, there’s no healing, there’s no greater teaching in it, where the miracle-mindedness is impossible. Rather, everything is ultimately pointing us back to the remembering, back to the healing, back to the teaching. That’s the practice here, that’s the leadership of being on the edge of this present moment with Aries: I am here, I am ready, I surrender, but I am ready and I’m engaged, to practice this way of being and to learn it. And as we learn it, we demonstrate it, we take each other with us, and then we really learn it for ourselves at the core.

Okay, my friends, this completes this class on looking at how I think of this next phase of the Saturn–Neptune in Aries. I’m gonna share this with all—everyone will get the recording. I’m probably gonna share parts of it in sections, maybe on my channel at different phases, as I kind of slow-release it to the public. But I want to open up the space for questions. Please be welcome to bring forward questions. I’ll allow for another 20 minutes or whatever feels organic in just having these interactions, or any shares or insights that feel exciting for you to speak to. But before we do, I need to announce something.

So I’ve been teaching for about six years now my training program, and every year it gets bigger and better. Every year I become stronger and the structure becomes clarified, but I also find that every year I’m giving more of myself to it. What I’ve come to recognize is I’m deeply needing to bring myself back a little bit and simplify the amount of output that I’m giving so that the output that I’m offering can be better, so that what I’m offering to the students that I work with live can get more of me, which means becoming less available for more people. So 2026, I’m going to be making my personal self, my personal energy, more available to less people, for deeper, more in-depth study.

But at the same time, I'm making my teachings more accessible to more people, and I've done something which is just, like, honestly the most exciting thing that I've ever done before. So I'm gonna share my screen here and just introduce this new offering. And it's basically a way of accessing the entirety of—Hootie and the Blowfish, let's see, let's change the—there we go—this is a way to access my entire school, which includes my complete training program and my complete library, meaning everything I've ever taught. Every class series, every special class topic—these are dozens of individual classes—and what I've done is I've created a schedule for students to enroll and every month to receive a new series of lessons. These lessons are developed from the beginning of the training program, with all of these additional classes added into it.

So, for example, in the very beginning of the training program, you have the core evolutionary astrology teachings, then you also have a two-hour bonus class on the evolutionary stages of the soul that I taught last year. We have a month devoted to every single planet. So every month, you're gonna get a drip-release access to a whole bunch of classes, and these are classes that I've taught in my training program plus, for example, if it's a Jupiter month, you'll get my Pitfalls with Jupiter class series, Radical Honesty class that I just taught on Jupiter. All of the content I've ever taught. You'll get complete access to my retrograde class series. All of the additional class series that I've taught and individual classes are added in the appropriate place in this complete training library.

All of this is available at a monthly subscription. And basically, it's constantly growing, so I call it a living library, because by putting it together it also allows me to see where I can add more classes. For example, there are a couple nodal classes I want to teach that I think will kind of strengthen what I've taught on the nodes, so I'm going to teach that. And anyone who joins, you get complete, 100% free access to any new classes, and then these classes are added to the schedule, so they're added in the appropriate spot in the library.

So all of this becomes—and here's an example, right? By the end of the first month, you learn the basics. By the end of month five, you get all the signs and the houses. By the end of month 16, you're done with the planets. Then, by the end of month 18, you go into aspects. Currently, the entire span of my library actually takes you to two and a half years. Now, you can cancel any time, you can also pause any time if you want to just sort of stay with what you've gotten, and whatever you receive, you maintain lifetime access to it. So if you just want to go to a certain point and then have that content, you got it. And you can resume at any point. Of course, those who have taken my training program or taken this work as a self-study, you're given access, and it's all gonna be prorated according to your existing investment, so don't worry about that for those who have already bought parts of my entire library.

So all of this is available for only \$45 a month. This is an incredibly accessible deal if you think about it. More or less, you're receiving the quantity of lessons that you're receiving every month would generally cost between \$90 and \$110 if you were to just buy the content individually for individual sales. So this is more than half off, plus completely free access to attend any new classes. You're also getting it all organized and structured in a way that allows for maximal pedagogy. Each section also includes transcription, workbook, review notes, all organized within each segment of your learning experience. I also add a section for learning resources, for additional study during each segment.

So this is an incredibly exciting endeavor. As more and more people join, what I'm going to be doing is adding more to it, right? So then I'm going to be offering, at some point, the possibility of more community interaction, monthly Q&A, but I'm just starting very basic for now, to allow this to begin to build. I want to see, does anyone join? Does it actually work out? And I'll follow the momentum of this growth accordingly. And what excites me about this, again, is this actually allows me, personally, to be honest, to continue to scale my business, but also to preserve more of my energy, to offer more of myself to my core students. If it's my training cohort, if it's my second-year students, I get to simplify and really just focus on one or two weekly classes with those to whom I'm going very, very deep. And that's what I really want. I want to go deep and offer my best self to those that are doing this work with me so that I actually have more time to offer myself in that way. And then, of course, to focus more on music, which I'm gonna be doing a lot more of, hopefully, which is a completely other part of my life.

So, I am still working out all of the little yummy details for this whole project, so you can go to my website, arimosha.com, and simply get on the waiting list, and you will be informed when this new series and library is made available. Okay, and so with that, the door is open to any questions, anything that anyone would like to share or speak to, for our final period of time together today.

Participant – Question

Hi, Ari. So, I'm sorry I missed the first half hour, I had a plumber. I was wondering if you could talk about—you know how Aries represents the head and Saturn represents the boundaries? I was thinking about maybe, with digital ID coming, that the boundaries of our face, with the facial recognition, and then, you know, the development of AI becoming so highly advanced with these deepfakes and stuff like that, and, you know, all the deepfakes that are out there. I was thinking, could you talk about, perhaps, how you might, or we might, think about digital ID and our facial recognition, and the boundaries of our contours of our face, which are, you know, they have infrared cameras looking through sunglasses and all this stuff? Do you... could you talk... Yeah. This is to do with the financial reset. I think it's important, everybody's gonna have

to find some kind of new—it's a new paradigm that we're gonna live in. And we know it's coming, everybody knows it's coming, the old system is dead, the fiat is gonna die. And as we all know in the news, silver and gold are on a new price discovery, and there's talk of Trump putting us back on a gold–silver-backed dollar, or whatever, BTC, or whatever, 50-year treasury, whatever. How do you see all of that development in the chart, in this wonderful trine and sextile, and can you elaborate on how that's gonna play out? Or is it just, we'll just wait and see?

Ari Moshe Wolfe – Answer

To me, this is very reflected in that ongoing sextile between the Aquarius, the Aries, and the Gemini, because that is actually about the sophistication of data collection, right? So we have instruments, from a Gemini perspective, that are able to more intelligently gather more data. So, literally, from a Gemini point of view, data is just the ability to take in the never-ending possibility of more and more nuance, and we do that through the senses. Visually, we're taking in raw visual content, and the mind is classifying it, so we're programming this data to be able to classify and identify certain features that are sophisticated enough that it can say, this feature is Vanessa, this feature is Ari. So that, to me, is reflected in just the acceleration of that technology.

One of the issues then—this is sort of the deep, dark side of all of this stuff as well—is exactly what you said: how the ability to Gemini-mimic information, to mimic reality rather; we can mimic nature, we can mimic things and create deepfakes, create AI that actually looks real. We can have a conversation with an AI agent. I used an AI interface last night to take the ten-page article that I wrote and simply fix the spelling and give it subtitles. I said, just do that, right? And that was helpful. It's a very amazing thing to do that would have taken me another hour on my own, but it fixed the spelling for me. But we can also get stuck in the whole AI realm where the—what's that word—where it speaks to you in a way where it's always gonna be pleasing; there's a duplicit nature to the way that AI is being used right now that actually creates the illusion—Neptune, this is like the Neptune sextile to Uranus in Gemini, really, in part. It creates the illusion of, you're special, you're important, and I'm going to give you information that's going to constantly conform to the person that you want to be. And so any line of thinking that you value can be validated if you're wanting it to be.

So there are a lot of issues, I think, relative to the spiritual discernment of Neptune–Aries. The greater question, the strength that's needed here, is the clarity of personal purpose and direction. What is my life for? Where am I going? Because otherwise, the lack of discernment and discrimination results in a situation where it's very, very, very, very easy to get sucked into the cultural moment, to kind of get sucked into—I mean, just think about, like, a Marshall McLuhan perspective: the medium is the content. No one knows the ocean that we're

swimming in. So how easy it is to sort of delude ourselves with just empty, mindless scrolling on our phone, or not having structure or discipline or ground or purpose for what we're doing. "But hey, you're living in this world, there are just certain things that you do." But why do you do it? "Well, it's just the world that we're living in, it's what we're conditioned to do."

So there needs to be a very engaged agency that allows us to differentiate from that collective momentum. Otherwise, there are certain trends and patterns that become normalized. Once society sees something as normalized—this is the Aquarian dimension coming into that Aries: you know, what is your path? Well, there are enough people in society that have normalized something, so now it's going to be normalized for me. On one level, that's sort of unavoidable, like, we all use computers and phones because we want to Saturn-participate in society. But there's also some level to which we have to protect the freedom of our own agency and not just agree with collective illusions, collective beliefs that just say, "This is who you are, and this is how you be." Because many of these things can be very unhealthy.

This can be as much as, like, Saturn–Neptune: this is the thing you should fight for, this is the popular meme that you should be angry about, this is the thing that you should protect, this is the thing that you should care about, this is what it means for you to be an activist. These are all these ideas that we can easily get sucked into and absorbed, and I think there's a great need for very deep discernment: what am I for? What is it that I'm actually called into? And that can bring up a lot of insecurity relative to that strong Aquarian–Gemini energy. We want to belong, we want to fit in, we want to be able to relate to other people. That Aries requires a lot of courage to individuate and walk our path and not look at, does it fit in, does it conform to what everyone else is doing? So that's the trail of thought that arises with what you brought forward. Thank you for that.

The first thing, regarding the financial reset, is that the fear impulse is to always endeavor to protect the future from some possibility or risk of loss, from some possibility of, we're gonna feel weak and small and victimized and it's unsafe and it's scary. So where the dollar, let's say the U.S. dollar, otherwise had value and meaning, we can then fear its devalue. And a lot of people then begin to move in the direction of, how can I protect and make sure the future is safe? None of that is wrong, and we're gonna follow whatever calls us, whether it's Bitcoin or silver or gold or whatever. The thing that I would really want to emphasize is to not let fear get involved in the equation.

Because what we often miss about love is love will never leave us unprotected. Love will never say, "Oh, sorry, sucks for you, you didn't prepare with silver. Tough luck. Do better next time, next economic collapse." There's a power and a force that provides more security than these things. And so we are all, each individually, guided and directed for what is relevant. I personally had a dream where one of my teachers came forward and gave me financial advice. And I'm

like, oh, that's interesting, and I really sat with that, like, what is that leading me towards? And I'm like, oh, there are some pieces of information that I'm being suggested to explore—but not to bring fear into it. But if there's something to do, we will do it.

The economy is Saturn, so it's like the structure and the ground of the nation and what keeps it together. So much of our economy is based on an illusion, and I think until we understand that illusion for what it is, we'll only recreate the same. So a lot of what we're trying to do is we're trying to maintain the same mentality but protect ourselves from change. That mentality is endless expansion, endless growth: "I can take and do whatever I want without concern to long-term consequence." It's because the structures that we've been living within are all about short-term gain, so we invent this idea of debt, we invent this idea of personal gain for the sake of collective degradation, personal gain now for the sake of immense suffering later—be it going to college and not being able to pay it off in this current generation, or all the ways in which our personal ideals of the American dream and success literally means you'll be paying debt your entire life and also literally means we create more and more alienation from nature.

There are so many examples of that, and how in this day and age, people my age, really in general, can't afford to actually buy a home. Like, all these frames that we built, it's kind of crazy. And so a part of what we're still not aware of is we haven't shifted our way of thinking. We're still living in the economic model of an insane world. And so, even with Bitcoin, silver, and gold, if we don't shift how we're living, if we don't reassign value to our lives, if we don't re-designate purpose from a different place, none of this matters. Then we're literally just at whim to a good economy, a bad economy, and these things don't matter.

My intuitive guidance is that part of the Saturn–Neptune is very akin to the collapse of the Roman Empire. It has that same kind of energetic vibe. And it's because Saturn is limits. Nothing can grow indefinitely, and when our boundaries—when the boundaries of nature—are not respected, or our own, literally, like, we can't repress enough and grow at the same time. At some point, that repression causes disease. So it's just like a literal natural law. It creates the inevitability of collapse. To me, it's not even a question.

But love says this: love says, "Hey, right here at this time, go here and do this, try this, buy some of that, offer this, talk to this person." There's a path of undoing and reframing that we each get to walk so that we're actually truly protected. The only suffering and pain, I think, is just the undoing of all the value that we've given on "my life, my value, my identities" built up around this frame, this idea of success, who I'm supposed to be. You know, if we're looking for security in our stock investments, it's a very shaky place to be. And I know what that's like. You know, Lao Tzu wrote, "If you're climbing up the ladder or going down the ladder, your position is shaky so long as your feet aren't on the ground." Something for all of us to look at: how can we allow

ourselves to feel stable and grounded so that we're growing and we're not depending on these illusions to keep us safe?

Participant – Question

Yeah, just quickly, this may be a little too broad of a question, but I'm sort of wondering what you're thinking about the shift in the nodes into Aquarius–Leo in the middle of next year, and it seems to me that there's some guidance there in terms of what you're saying from those nodes. Anyway, that would be my question. Thank you. Thank you, Ari, it's been great. Certainly appreciate your efforts, much guidance. Truly, thank you.

Ari Moshe Wolfe – Answer

Oh, yeah. Oh my god, it's so, so true. Like, wow, this is such a big part of next year, and I'm gonna be talking so much about it. So we got these nodes, they're about to move backwards into Aquarius–Leo. Of course, Aquarius is ruled by Uranus, and during this time, at least from April onwards, the nodes begin to square Uranus. The way that I see this in context—really in context of the Saturn–Neptune, again thinking of Saturn as, like, the ground, the root chakra—is this is a cognitive dissonance. We have our intellectual frame of reality and literally how we think everything works, how it's organized, and Uranus is taking that map, that linear frame, and completely disorganizing it.

First, think of the Virgo; it's like, this is all about control, you know what I'm saying? Like, I have my whole world mapped out and I know where everything is. And then you look at the Pisces dimension relative to Uranus in Gemini; it's like, suddenly my map is in the water, I can't read it, and I don't know where anything is or how to make sense out of anything. Literally, "Is that video that I'm looking at real?" On that level, but also being able to accurately understand how to think about our life as a whole. We're fed so much media, so much propaganda, so much information, so many ideas. This Uranus here relative to the Pisces is letting go of all of the boxes and judgments and ideas that we've built, and actually forgiving it, letting our mind be shaped and guided by love.

When we move into the nodes in Aquarius–Leo, this is a revolution of thought. This says, "I can't think about the future in the same frame of what I've known." There needs to be a sort of plastic spaciousness, like a plasticity in the mind, to not agree with all of the conditioning, because I think the shadow of all of this is in a momentum of the propaganda. In fact, literally, the last time Uranus was in Gemini, we had a lot of that propaganda—Nazi propaganda corresponded to Uranus in Gemini as well. All of the ways in which ideas and beliefs can be linearly organized and framed in order to build logical ideas, and where knowledge and intelligence itself becomes this superstructure of life that we live in, where we're, like, literally

living on our phones, living in data, living in AI. There needs to be a claiming of profound self-agency and independence of thought to not get sucked into that.

That's what I have to say about that, I think. There are a lot more thoughts that I think I would want to formulate too. It's a revolution of thinking. And I think the cognitive dissonance, or the not being able to discern between fact and fiction, is a big part of that. But a clarification of reclaiming the agency—how about this: Uranus in Gemini, our mind is more powerful than any supercomputer. Our mind, our consciousness, is more powerful than any AI supercomputer that uses all the water in the world, right? So there's a power and an agency that we really need to claim for ourselves. And of course all technologies, the extent to which they're built to innovate humanity to the degradation of nature only creates more suffering long-term. So there's a phase that we're going through right now that to me is just a phase, and we need to rethink it. We need to really think about how we're living and what we actually want to create long-term.

Personally, this is like a thought that we've never had. It's like, oh my god, I can do this. It's like possibilities for how to live that we simply never considered because we weren't operating at that level of consciousness. So, asking better questions. Yeah, there's a lot to say about that. I think it's really interesting. This is why I say 2026 is, like, just a radical year. It's hard to map it; it's so radical, so new, it's so much new energy. Thanks, Janice.

Anyone else want to ask a question or share anything before we bring this to a close? I'm gonna put my website in the text box, so if you want to sign up for my mailing list, you can do that there. Alright, everyone, so we'll close it for today. I'm gonna give you all the slides, and I'm gonna also give you this massive article that I wrote. I'm probably only gonna share it with those who registered; I'll probably do something with it with the rest of the world. But it's a good article, it's big. So, we'll figure that out. Thank you all for showing up and allowing me to share this and joining me in today's class. Much love to you all, and I look forward to continuing the cycle of this next phase of the journey, however that looks. Alright, bye for now.